

**BIO DATA OF EX-SVC OFFICER FOR EMPLOYMENT WITH FAUJI FOUNDATION**

*(The applicant must fill all columns)*

4xPhotos  
(1"x1")

1. PA / PSS No: \_\_\_\_\_ 2. Rank: \_\_\_\_\_  
 3. Name: \_\_\_\_\_ 4. Arms / Svc : \_\_\_\_\_  
 5. Date of Birth: \_\_\_\_\_ 6. Date of Commission: \_\_\_\_\_  
 7. Date of Retirement (SOD): \_\_\_\_\_ 8. Date of SOS: \_\_\_\_\_

9. **Academic Qualifications:-** *(Photocopy of Degrees / Certificates must be attached)*

| Qualification | Div | % | CGPA | Board / University / Institute | Passing Year |
|---------------|-----|---|------|--------------------------------|--------------|
|               |     |   |      |                                |              |
|               |     |   |      |                                |              |
|               |     |   |      |                                |              |

10. **Military Qualifications:-** *(Like afwc, ndc, jssc, fsc, psc, psa, psn, isc, lsc etc) :* \_\_\_\_\_

11. Cptr Literacy (Yes / No): \_\_\_\_\_

12. **Present Address**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

13. **Permanent Address**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

14. Cell # : \_\_\_\_\_

15. Cell # : \_\_\_\_\_

16. E-Mail Address: \_\_\_\_\_

17. CNIC No : \_\_\_\_\_

18. Marital Status: \_\_\_\_\_

19. **No of Children:-**

a. Sons : \_\_\_\_\_

b. Daughters: \_\_\_\_\_

20. Cause of Retirement / Discharge: \_\_\_\_\_

21. **Military Service:-** Parent Unit : \_\_\_\_\_

| Unit / Fmn / Organization<br><i>(Must be last 12-15 yrs svc details without broken pd)</i> | Appt | Period |      |       |      |
|--|------|--------|------|-------|------|
|  |      | From   |      | To    |      |
|  |      | Month  | Year | Month | Year |
|  |      |        |      |       |      |
|  |      |        |      |       |      |
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|  |      |        |      |       |      |
|  |      |        |      |       |      |

22. **Post Retirement Service:-**

| Organization / Deptt with location | Appt | Period |      |       |      |
|------------------------------------|------|--------|------|-------|------|
|                                    |      | From   |      | To    |      |
|                                    |      | Month  | Year | Month | Year |
|                                    |      |        |      |       |      |
|                                    |      |        |      |       |      |
|                                    |      |        |      |       |      |

23. **Gross Salary / Pension:-** *\*During LPR/Post Retirement Svc.*

- a. \*Being Drawn: \_\_\_\_\_
- b. Pension Drawn: \_\_\_\_\_
- c. Expected: \_\_\_\_\_

24. **Choice Station:-**

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_

25. **Additional Information:-**

- a. Medical Cat / Nature of Disability (if any): \_\_\_\_\_
- b. Disciplinary Awards (if any): \_\_\_\_\_
- c. Details of Foreign Visits (if any): \_\_\_\_\_  
\_\_\_\_\_
- d. Any other information you want to convey: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. **CERTIFICATE.** It is certified that the above information is correct to the best of my knowledge. Any wrong information will cause deletion of my name from Reserve/Approved List and I can be penalized / will go against me during service with Fauji Foundation.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Postal Address:**

Fauji Foundation Head Office, HR-1 Deptt,  
68 Tipu Road, Chaklala, Rawalpindi

**E-Mail Address:** [Muhammad.Ashraf@fauji.org.pk](mailto:Muhammad.Ashraf@fauji.org.pk)